

**FROM THE BOARD**

Email the Board of Directors at [BOD@timberpines.com](mailto:BOD@timberpines.com)

**Upcoming Meetings - Performing Arts Center - All air live on channel 95/732**

**Residents/Board of Directors' Meeting** - Monday, March 7th - 7pm

**Board of Directors' Workshop** - Wednesday, March 16th - 1pm

Anyone wanting to take an active part in TP is encouraged to sign up for one of the many committee vacancies. The sign-up book is available in the Lodge Library now through March 4th.

Remember the results of the Focus Groups will be presented at the March 7th Board meeting; 7PM in the PAC.

**COMMITTEE REPORTS****Community Relations**

Mark your calendars for "Behind The Scenes With Our Chief". Tuesday, March 1st from 10am-11am. An informative introduction and overview of the Timber Pines Access Control Department! Presented by our Chief of Protective Services, David Bouthillette. Lodge Oak Rm.

**MANAGEMENT REPORTS****Administration**

Many committees are seeking new members. If you are interested, please sign up in the Lodge library, February 25 – March 4, 2016 until 3pm. Applications are in the book and must be submitted to the Administration office by the deadline.

**Food & Beverage**

Hello Timber Pines! What a great year so far...We're thrilled with our progress here already in 2016 and look forward to the rest of the year filled with the confidence that together, your country club staff and the residents of Timber Pines can overcome and accomplish anything!

Our next Saturday Night at The Club will be on March 12<sup>th</sup>. Tables go fast for this event, so book early to secure your table. Look for information in the coming weeks about more exciting and highly anticipated events the Country Club will be hosting. We always try to make your visit or experience with us enjoyable, and you can rest assured that your staff here will continue to put forth the effort to make every visit to the Country Club one you can be proud of.

Here at The Country Club, we appreciate your reservations. In order to best serve our residents, beginning Monday, February 15<sup>th</sup>, reserved tables will only be held for 15 minutes past the reservation time. This new policy will ensure all residents that wish to dine in the club, can do so. If you are going to be late, please call so that we may accommodate your party. Your calls are appreciated!

Thursday Nights, we've brought back your favorite 2fer special! All month, every Thursday night we will feature the Filet Mignon Special. The Country Club is pleased to welcome Mr. Jerry Mandel as our first guest pianist on Thursday Nights. Enjoy fine dining with wine specials and live piano music.

Next week, Sweet Charlie will be in the Country Club for the Main Event on Monday and Tuesday. While Tuesday is sold out, there are still reservations available for Monday night. Dance the chill of winter away!

We'll see you at The Club! The Staff of Your Country Club

Buying or Selling??

Call The *Quist-Bouchard* Team

352-279-9788

We *live* and *work* here!



**RE/MAX**  
Advantage

## Golf Center - Steve Johnson, Head Golf Pro

**Men's Member/Member.** All players report to the Grand Pines pro shop at 8am each day of the event.

**Ladies' Member/Guest.** Tuesday, March 29<sup>th</sup> 8:30AM shotgun start. This event is now available for registration. More information is now available at the Grand Pines pro shop.

**Registered Golfers!** Reminder - If you are playing a scramble format during open play you need to fill out a no post form. Forms are available at the posting machines in the Grand Pines pro shop.

**Up-coming Fitting Days.** Sign up for a 30-minute appointment...

**Taylor Made**, Friday, March 4<sup>th</sup> 10am-2pm; **Affordable Golf Cart** Company will be on property.

**Ping**, Friday, March 11<sup>th</sup> 10am-2pm.

**See More Putters**, Friday, March 18<sup>th</sup> 10am-2pm.

**Callaway**, Wednesday, March 23<sup>rd</sup> 10am-2pm.

**Cobra**, Friday, March 25<sup>th</sup> 10am-2pm

Have any name brand used clubs that you are looking to sell? On Wednesday, March 23<sup>rd</sup> from 10am-2pm we will have a company on property that will purchase them from you. The money will be posted to your account as a merchandise credit so you can apply it to your next purchase from the golf pro shop.

**Driver Clinic** - Thursday, March 10<sup>th</sup> from 9am-10am with Steve and Kevin. \$15pp; sign up at the Grand Pines pro shop.

## Golf Course & Landscape Maintenance - Mike Perham, Director

In an effort to improve the aesthetics of our roadways in the community next week when we mow the grass we will have slightly decreased the height of cut at which we mow. This slight decrease in height will help remove some of the brown leaf tissue that the grass is exhibiting from the frosts we have incurred this winter. The frost damage is much more obvious in the areas where Bermuda grass is the primary grass present. Following our mowing practices, we will be applying a foliar fertilizer to assist with the grass green up. We are optimistic that with the warmer weather we will be experiencing next week these practices will start to restore the green color to our roadway grasses.

We have started brushing programs to the greens on the Pines and Lakes courses to help improve putting quality. The overseeding on the Lakes greens is laying over, and these practices will help stand the grass up. This will also aid in getting sunlight into our base Bermuda grass so that it will start to grow with the warmer temperatures we are experiencing. We are also in the process of lowering the height of cut on all the greens to improve putting quality. There is very little overseeding on the Hills greens, and we will occasionally brush them to stand the grass up.

## Resident Services - Patti Yost, Manager

**Barbershop & Timber Pines Big Band at the Lodge! Sunday, March 20th.** 2-4:30pm. Enjoy the sounds of the Hernando Harmonizers, The Suncoast Harmony Chorus and the Timber Pines Big Band! On sale now at the Lodge. \$6pp.

**TFO (The Florida Orchestra) POPS: And The Tony Goes To... - Saturday, April 9th. Mahaffey Theater, St. Pete.**

Tony award winner Stuart Malina teams up with Tony nominee Christiane Noll and Phantom of the Opera star Hugh Panaro for a salute to Broadway! \$55pp includes bus, tax and ticket. Depart PAC at 11:30am for 2pm show. On sale at the Lodge.

The **Annual Hernando County Veterans Benefit Resources Fair will be held on Saturday, February 27th from 10am-1pm** at the Challenger K8 School (13400 Elgin Blvd., Spring Hill). Richard Nugent developed this fair to assist Veterans in navigating the federal government and to provide an opportunity to learn of benefits that are available to you!

**Yard Waste Pick Up reminder...**please refrain from placing your yard waste in plastic bags at your curb. The workers who pick up the yard waste must remove it from the bags before placing in the truck. Plastic bags cannot be recycled. You can place the waste in a trash can (or paper bags) so it can be easily dumped into the truck. Thank you for your assistance.

Cool Friday! The HCSO helicopter landed in the RAC parking lot this morning as part of the Citizens Academy class! Thank you HSCO!



**For All Your Real Estate Needs Call**

**kw** Elite Partners  
KELLERWILLIAMS  
REALTY

John and Sarah Mamo  
**352-688-3328**



THE  
**MAMO**  
TEAM

*A quick note from the Friday Flash editor, Patti Yost... The Timber Times is a fantastic tool for Clubs to communicate their activities, events and meeting information! If you are a new resident to the community, we are sure you will enjoy this handy tool. Upcoming club events and meeting information will be published in the Times. When space allows, general information for the Clubs may be published. If you are looking for a particular club, certainly rely on the monthly newsletter for contact information and general details on the purpose and meeting times. And a big thank you to all clubs for sending your information to Joe Studley to be published each week. He certainly does a fantastic job! Remember, when space permits, all information submitted will be published. If space is tight, general information that can be found in the newsletter will be held for another time. Thank you Joe for all you do!*



- ANGLERS CLUB** The next Anglers Club meeting in on Monday, **March 14** @ 7:00 pm at the Lodge in the Arts and Craft room area. Guest speaker is Capt. Wm. Toney. The next Wounded Warrior fishing trip is scheduled on Tues, **March 22**. For club info please contact Mike Fink 352-600-8646 or Roger Behnke 920-901-9141.
- BOOK CLUB** Ladies of Timber Pines: Women's Book Club, "T.P. Bookies," meet the **4th Wed.** each month, 3:15- 5:15pm at the Lodge, Cypress Room. Contact me for info: Caroline Sears 302-519-3753 or [bookadventure2@aol.com](mailto:bookadventure2@aol.com)
- BOOMERS CLUB** Tickets now on sale for dancing to the Rock and Blues East 46 Band on Sunday, **March 13**, at the PAC. Boomer Members \$10, Guests \$12. The East 46 Band is a Rock and Blues band from Deland We are going kayaking on **March 30** down the Weeki Wachee River. More information to come!
- BOWLING CLUB** **Monday** – Timber Pines League, Spring Hill Lanes, Fun league looking for bowlers – singles, couples or subs, call 683-5440. **Thursday** - Spring Hill Lanes. bowlers, singles, couples, teams & subs, info call 340-5262. **Friday** - Timber Pins -\$11pp. Singles, Couples or Subs - All welcome. Call 684-2514.
- BROOKLYN CLUB** Reminder for ticket holders- The Horse Races will start at 5:30 on **March 4**, at the Lodge. This is a BYOB/BYOF event. Ladies Luncheon Thursday, **March 10** – Noon, at the Thousand Island Café on 19. Contact Linda at 666-4387 or email [lmagnus3@tampabay.rr.com](mailto:lmagnus3@tampabay.rr.com). Next meeting, **April 6** at 4pm.
- CANADA CLUB** **Mar. 10** Annual Meeting; **Mar. 20** Golf Outing, "Step-aside Scramble," prizes/hot buffet, \$48 for golf, dinner & prizes, \$22 dinner only. Guests \$53 & \$27. **Mar. 24** Closing Gala, upscale menu & music, \$20 for members & \$25 non. Info at <http://www.canadaclubtp>
- CARD STAMPING** Next class is Monday, **March 14**, 6:30pm in the A&C room. Bring a basic tool kit. To register, contact Michele Dion (603-568-9029) or Sandy Broderick (686-6709). The fee is \$5. Class space is limited, so please sign up early.
- CHARITY FUND** Handbag Auction & Luncheon Thurs., **March 17**, Lodge, 12 to 4pm, \$18pp. Choice of chef salad w/ ham turkey & cheese or chicken salad or tuna salad platter served with pasta salad & fresh fruit dessert & coffee. Door prizes & raffles. Tickets on sale now. Fashion Show, **April 14**. More info to come.
- CRIBBAGE CLUB** Cribbage Club meets weekly on MONDAY at 6:30pm in the RAC. Come make new friends and enjoy five games of cribbage with some of the nicest people in Timber Pines. Cribbage night costs a mere \$2 per person (\$1 for prizes & \$1 for 50/50).
- DANDELINE DANCE** "Linedance & More" event, **Wed. March 2**, Lodge, 6-9pm. Tables of 8, BYOB. Mix of linedance, couples slow, swing with DJ playing all your favorites. Tickets \$6, every Mon. until event, or at class.
- EDUCATORS CLUB** Want to donate time in a Hernando County School? Tutors & Mentors are encouraged to call Ed Brady 352-777-1941. Next meeting, Thurs., **March 24**, at 4:30pm in the Oak room of the Lodge.
- GLOBAL TRAVEL** Show Palace Tickets – 3 shows/\$126pp, purchase on Tues. March 1, E room of PAC (Renewals 1-3pm/ table or day changes & new ticket buyers 3-4pm). 2016 dues must be paid. Tickets must be picked-up Fri., March 18 (2-4pm) & Mon., March 21 (2-3pm) in PAC.
- HAPPY SINGLES** Sun., **Feb. 28**, Buffet at CC, 11am. Call Ann at 610-4656 for reservations. Also, Game Day in Oak Room, 2pm for Fun Card Game. Shuffleboard **every Thurs.** at 2pm Call Marie 683-5702. Wed., **March 9**, Hard Rock at 9am Barbara 666-6763. Mon., **March 7**, meeting at 4:30 in Oak Room.
- HORSESHOE CLUB** Join us **Tuesdays & Fridays**, 9am. We changed the rules & the way we play, so we are only there for one hour. If you want to play any other time with your neighbors or friends, call John Romaine at 352 666 0633. I will help you set up & we have shoes available.
- IRISH CLUB** Open To All! Tickets - St. Pat's Matinee performance with Richie Hayes, **March 11**. Show is at 2pm PAC. Tickets dinner/show, \$25 (doors- 11:30 corned beef/salmon), show only (doors-1:30) for \$12.50. Tickets at the Lodge Wed. **Mar. 2**, 10-12 or contact us at [timberpinesirish@hotmail.com](mailto:timberpinesirish@hotmail.com)
- ITALIAN CLUB** **March 8**, meeting at the Lodge, 3pm with refreshments. **March 19**, St. Joseph's at the Lodge at 5pm. **MEMBERSHIP ENDS on March 21. FOR THIS YEAR.** **April 16**, Show Palace Dinner Theatre presents "GREASE." \$45pp. OPEN TO ALL. Very good seats.

- JAZZ KATS** "Broadway Jazz" – Don't forget to get your tickets for Guys and Dolls to see our girls dance in the show. All are welcome to join this new class. We meet on **Tues., 11 am and Fri., 10 am**, at the PAC.
- LONG ISLAND CLUB** Friendly Feud Game Night-Wed. **3/16**- Lodge 5pm -\$20.Mem.-\$22.Non-Mem.-Tickets On Sale, Prizes, Full Dinner and Dessert. Tampa Bay Downs-**2/28**- \$42.Mem.-\$44.Non-Mem. Bus & Buffet Lunch. Call Annette with questions - 666-0350.
- MILITARY VETERANS** Next meeting **March 22**, 2:00 pm at the Lodge. For more information on MVTP please contact Betty Barnhart, membership chairman, at 686-8607.
- NEWCOMERS CLUB** Tickets - **Mar. 12** "Sopranos" dinner/dance; \$24 Members/\$26 Non, checks payable to Newcomers Etc. Ticket Chair - Diane Marchewka (352) 606-3529. Upcoming: Gotta Groove Band, **April 16**, PAC doors- 5:30pm; dancing/listening, \$10 members/\$12 non. Ticket sales starts Monday, March 14.
- NEW ENGLAND CLUB** Shamrocks Shenanigans- Tuesday, **March 15 @** the Lodge- BYOB 5:30- 8:30 Corn Beef and Cabbage Dinner- Members \$20, Non- Members \$22. Music by Dwain Schott. Ticket Sales at the Lodge 10 am-noon on Mon./Wed. 2/29, 3/2, 3/7, 3/9. Info contact: Lavada Studley, 774-392-0654.
- NEW JERSEY CLUB** **March 10**, 4:30 pm, Lodge Oak Room, Pizza Party, \$5pp. Call Tony (352) 683-9207 for tickets. **April 21**, BBQ. **May 12**, Cinco de Maio party; details to follow.
- PET LOVERS CLUB** Meeting **Mar. 10**, RAC, 2pm. Need items donated for Trash & Treasure sale. Call Judy Beck @ 608-635-5021. Join us!. Website: <http://www.tppetlovers.com> Events, info/questions, contact Sec. Susan TenHagan Rosen at [TPpetlovers@gmail.com](mailto:TPpetlovers@gmail.com) (352-210-2126) or Pres. Louise Roland 352-340-5717.
- PICKLEBALL CLUB** **1-5pm daily** at Lodge courts. Check our website, [www.tppickleballclub.org](http://www.tppickleballclub.org) for scheduled event play and more info. Instructions on Saturdays at 11:00am. Tom Asbel 352-600-7658. TOURNEY DATES: Men's-Tue, **2/23**, Women's-Thur. **2/25**, and Mixed-Fri. **2/26**.
- PLAYERS** Don't miss "Guys and Dolls." Tickets now on sale in the Lodge every Mon/Wed/Fri. from 10 to noon. Good seats still available. Opening night, Thursday, **3/17**, theater seating with free wine and snacks served before the 7:00 curtain! Special show: Sunday matinee, **3/20**, at 2:00. \$12.00pp.
- POTTERY CLUB** Come join us. Express your creativity in clay! We meet in A&C room on Tues. & Thurs. from 9-11:30. Modest materials fee. Contact Diane at [bestbaba@bellsouth.net](mailto:bestbaba@bellsouth.net)
- RAINBOW CLUB** Social group for TP LGBT residents & friends. Contact: Maureen Price 352-688-7293, Nancy 352-515-6541 or Robert 989-891-6220. Lots of plans for 2016 including a 9 hole scramble, Kentucky Derby Party, Fun & Games Night & Scavenger Hunt. Please call for more information.
- RV CLUB** RV rally will be **Mar. 10-13** in Umatilla, Fla. We welcome any RV owners who are not members to attend our meeting the fourth Wednesday of each month at 8:30am - social, 9:00am meeting in Oak Room - Lodge. Wally Handeland, Pres. 757-636-6229.
- SINGLES GOLF** We play scrambles the **first and third Sundays** of each month & have dinner after. No need to sign up each time; agree to play, then just call in if you have to cancel. Singles, widowed, divorced & other live-alones welcome. Email to [singlesgolf79@gmail.com](mailto:singlesgolf79@gmail.com)
- SNOWBIRD CLUB** Starlight Cruise **Apr 15**, 9-4, \$82pp. bus, lunch 2-hr cruise, tips. Spring Fling, **Mar 23**, Lodge, 5-9, \$13pp, dinner, music. Golf scramble, **Apr 12**, Grand Pines 1pm, \$30pp, golf, prizes, pizza, Lodge porch, BYOB, \$7 dinner only. Bahamas Cruise, **Jan 9-13**. Call Advantage Cruises, 727-576-4010.
- TAP 101** No class **March 1**. Next class is Thursday, **March 3**, 10:00, PAC. New students welcome.
- TENNIS CLUB** Social tennis Sundays 1-3pm. Spring charity tournament **Feb. 29-March 19**. Singles start **Feb. 29** followed by doubles on **March 5** & mixed doubles on **March 12**. Reserve your tables asap for Under the Big Top Gala Tuesday **March 29** at the Lodge, \$23 & \$25. Reservation forms available at proshop & library.
- TIMBER TONES** Working hard to prepare for "Savoring the Seventies" concert **April 8, 9, 10**. Tickets on sale March 17. Become a patron and help support the scholarship program. Please contact Mary Jennings at 352-200-5850. Fund to scholarships for local high school students furthering their musical education.
- TRAP & SKEET CLUB** The All American Trap & Skeet Club meets **every Wednesday** at 8:15 in the Lodge parking lot by the tennis courts. We leave at 8:30 am we carpool to Silver Dollar Shooters Club in Odesa or Robinson Ranch in Dunellen for a couple rounds of trap or skeet. Everyone is welcome expert or novice.
- TROP ROCK CLUB** SHANTY HOUNDS concert (**03/05**) at the Lodge (SOLD OUT). Next concert is DON MIDDLEBROOK on Friday **04/01**. Member Ticket sales 03/07 at 10:00 at the Lodge. Please Contact Ray Windham (352.683.7935) or [rwindham@tampabay.rr.com](mailto:rwindham@tampabay.rr.com)) for reservations or info.
- VEGETARIANS UNITED** On Wednesday, **March 16**, we encourage you to join us for a vegetarian potluck at 5:00PM in the Arts and Crafts room at the RAC. Call Kay Tomlin, 556-3787 or email [maryannakaytomlin@gmail.com](mailto:maryannakaytomlin@gmail.com)
- WOODSHOP** **March 1**, meeting, 7pm, Conference Room. We have requested a new drill press, lathe & grinder. Hopefully we will have these items soon. Equipment Training or Updating? Call Pete at 600-8811.