

## **FROM THE BOARD**

Email the Board of Directors at [BOD@timberpines.com](mailto:BOD@timberpines.com)

**Upcoming Meetings - Performing Arts Center - All air live on channel 95/732**

**Board of Directors' Workshop** - Wednesday, February 24th - 1pm

**Residents/Board of Directors' Meeting** - Monday, March 7th - 7pm

### **2016 Board of Directors Election Results:**

Gene Webb, President

Jon Bubrow, Vice President

John Meyers, Secretary

Doug Kennedy, Treasurer

Dennis Cronin, Director

Arlene Glantz, Director

Ray O'Connell, Director

The 2016 Rollover vote and 2017 Capital Contribution vote both passed.

## **MANAGEMENT REPORTS**

As you may know, there was a recent news report that noted that the TPCA restaurant kitchen had numerous violation warnings during an inspection which occurred on Friday, February 5<sup>th</sup>. The inspector then made a follow-up inspection on Tuesday, February 9<sup>th</sup> to ensure that all items had been corrected, which they were. Upon learning of these violation warnings, we immediately followed up with our restaurant contractor to ensure that our facilities were currently in full compliance and that our future expectations for both compliance and notification were clearly understood. Nick Sessa and Chef Kevin Howe take food safety issues very seriously and have reassured us that that these recent inspection results will not be repeated. We believe our residents should have every confidence that their dining experiences will be well supervised, compliant with industry standards and thoroughly enjoyable.

The staff would like to thank all of our 2016 Board candidates for their service and dedication to Timber Pines and we look forward to working with new Board Members Doug Kennedy and John Meyers.

Mark C. Nordman  
General Manager/ COO

### **Administration**

Many committees are seeking new members. If you are interested, please sign up in the Lodge library, February 25 – March 4, 2016 until 3pm. Applications are in the book and must be submitted to the Administration office by the deadline.

### **Golf Center - Steve Johnson, Head Golf Pro**

**Ladies Member/Guest** - Tuesday, March 29<sup>th</sup> 8:30am shotgun start. This event is now available for registration at the Grand Pines pro shop.

**Registered Golfers!** Reminder: If you are playing a scramble format during open play you need to fill out a no post form. Forms are available at the posting machines in the Grand Pines pro shop.

**Up-coming Fitting Days** - Sign up for a 30-minute appointment. Taylor Made, Friday, March 4<sup>th</sup> 10am-2pm. Affordable Golf Cart Company will be on property. Ping, Friday, March 11<sup>th</sup> 10am-2pm

**Driver Clinic** - Thursday, March 10<sup>th</sup> from 9am-10am with Steve & Kevin. \$15pp, sign up at the Grand Pines pro shop.

### **Golf Course & Landscape Maintenance - Mike Perham, Director**

I'd like to share a frustrating incident with you and ask for your assistance. Since reopening the Grand Pines Golf Course last fall, we've had ropes and rope stakes placed in areas that receive heavy traffic. We realize that rope on the courses is unpopular; however we would be negligent in our duties if we weren't trying to preserve grass areas from being decimated by cart traffic. We attempt to be diligent and rotate the rope locations as frequently as possible to minimize the inconvenience in any one particular area. We are entering the busiest six week period of the year for traffic on our courses, and the ropes are a very necessary evil.

Now the unfortunate part! We have a resident/golfer who has taken it upon themselves to vandalize our ropes on an all too frequent basis. This individual cuts our ropes into multiple pieces in an effort to persuade us to remove them. Their efforts have been fruitless, as we will not be swayed in our resolve to perform our duties. This damage is negatively impacting all residents, as we are constantly replacing the ropes that are damaged. Please pay particular attention in the late afternoon and early evening to anyone you see on the courses that stops and spends time in an area where our ropes are located. If you think you witness vandalism occurring, please obtain the trackage number on the golf cart and report it to security.

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## **Resident Services - Patti Yost, Manager**

**"Lectures At The Lodge"...***presented by Bayfront Health (Brooksville\*Spring Hill).* For most adults, good health ensures independence, security and productivity as they age. Join us for this informational series of health talks designed with seniors in mind! **Tuesday, February 23rd. Metabolic Syndrome & the impact of a healthy lifestyle. Doors 10am; Lecture 10:30-11:30am. Lodge Oak room. Thursday, February 25th from 10am-12pm...Bayfront Health Wellness Expo.** Meet with various health related vendors at this fantastic health fair! Complimentary refreshments while they last! Held at the Performing Arts Center. A great event with fantastic information for all!

**Dillards Bra Fitting Event! Fit For The Cure!...help knock out breast cancer. Friday, February 26th 12:30pm-4pm.** *Please note new location of event.* This year it will be held in the **Oak room at the Lodge.** Stop by to receive a free bra fitting. Wacoal will donate \$2 for each Wacoal bra you try on and another \$2 for each one your purchase! Product will be on hand to purchase. Check, cash or credit cards are accepted. Raffles & light refreshments.

**Barbershop & Timber Pines Big Band at the Lodge! Sunday, March 20th.** 2-4:30pm (doors open at 1:30pm). Enjoy the sounds of the Hernando Harmonizers, The Suncoast Harmony Chorus and the Timber Pines Big Band! On sale now at the Lodge. \$6pp. BYOB Table seating.

**TFO (The Florida Orchestra) POPS: And The Tony Goes To... - Saturday, April 9th. Mahaffey Theater, St. Pete.** Tony award winner Stuart Malina teams up with Tony nominee Christiane Noll and Phantom of the Opera star Hugh Panaro for a salute to Broadway! \$55pp (Orchestra 1 seats) includes bus, tax and ticket. Depart PAC at 11:30am for 2pm show. On sale now at the Lodge.

**Celtic Woman: The Destiny Tour! Mahaffey Theater, St. Pete. April, 29th.** 8pm. Tickets on sale now at the Lodge. 82.00pp includes ticket, tax and bus. Bus departs PAC at 5:30pm for the 8pm show.

**Weight Watchers** is completing a very successful first 17 week program. Fortunately there will be another 17 week session starting up! An informational and registration meeting will be held on Saturday, March 5th at 10am in the Lodge Oak room. The 17 week session runs from March 12th through July 2nd. The cost is \$186 payable in cash, credit card or check in advance. Come and hear how Weight Watchers can work for you!

**It is now the time that the schools begin their winter/spring breaks.** Residents...please be sure to advise your guests of the rules of the community. We want everyone to enjoy the facilities but in a safe, respectful manner. Each amenity has a sign posted with the various rules...please take a moment to read them. TP staff monitoring the pool areas operate as enforcement officers of the community. If you require assistance when staff is off duty, please feel free to contact security. Thank you for your cooperation and enjoy your company!

"Housekeeping" notes - The Lodge kitchen sinks contain garbage disposals. Please be careful when using them. The other night a beer can was smashed into the disposal in the sink. As we all know (I hope), disposals will not eat beer cans. It was a dangerous task getting the can out of the disposal without staff getting cut. Please respect the community and the facilities. Thank you!

## **Food & Beverage**

Hello Timber Pines! What an amazing turn-out for our Sweetheart Dance on the 13th! Thank you for supporting your Country Club. We were thrilled to bring you a romantic night. The next Saturday Night at the Club will be March 12th. Reservations have just opened up, so call soon! These events fill up fast.

Here at The Country Club, we appreciate your reservations. In order to best serve our residents, reserved tables will only be held for 15 minutes past the reservation time. This new policy will ensure all residents that wish to dine in the club, can do so. If you are going to be late, please call so that we may accommodate your party. Your calls are appreciated!

Thursday nights, we've brought back your favorite 2fer special! All month, every Thursday night we will feature the Filet Mignon Special. The Country Club is pleased to welcome Mr. Jerry Mandel as our first guest pianist on Thursday nights. Enjoy fine dining with wine specials and live piano music.

Next week, Marti Carroll returns to the Country Club for the Main Event on Monday and Tuesday. While Tuesday is sold out, there are still reservations available for Monday night. Dance the chill of winter away!

We'll see you at The Club! The Staff of Your Country Club.

## **COMMITTEE REPORTS**

### **Community Relations**

We are recruiting interested residents to become volunteer **Ambassadors for Timber Pines.** All new Ambassadors would receive training and materials to be able to give visitors a positive tour of our community. If interested in joining this wonderful team or learning more about the Ambassador Program, please call 666-2300 to sign up.

Mark your calendars for "**Behind The Scenes With Our Chief**". Tuesday, March 1st from 10am-11am. An informative introduction and overview of the Timber Pines Access Control Department! Presented by our Chief of Protective Services, David Bouthillette. Lodge Oak Rm.

Buying or Selling??  
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- ANGLERS CLUB** The next Anglers Club meeting in on Monday, **March 14 @ 7:00 pm** at the Lodge in the Arts and Craft room area. Guest speaker is Capt. Wm. Toney. The next Wounded Warrior fishing trip is scheduled on Tues, **March 22**. For club info please contact Mike Fink 352-600-8646 or Roger Behnke 920-901-9141.
- BICYCLE CLUB** We are organizing a bicycle club. The purpose will be to go on rides outside the TP community. There is a whole world out there of interesting and fun rides. Please email me at [capttcb@windstream.net](mailto:capttcb@windstream.net).
- BOOK CLUB** Ladies of Timber Pines: Women's Book Club, "T.P. Bookies," meet the **4th Wed.** each month, 3:15- 5:15pm at the Lodge, Cypress Room. Contact me for info: Caroline Sears 302-519-3753 or [bookadventure2@aol.com](mailto:bookadventure2@aol.com)
- BOOMERS CLUB** Tickets are SOLD OUT for the **February 21** dance featuring ACT 3. Tickets on sale for **March 13**, featuring the East 46 Band, a rock and blues band. Boomers \$10, Guests \$12.
- BOWLING CLUB** **Monday** – Timber Pines League, Spring Hill Lanes, Fun league looking for bowlers – singles, couples or subs, call 683-5440. **Thursday** - Spring Hill Lanes. bowlers, singles, couples, teams & subs, info call 340-5262. **Friday** - Timber Pins -\$11pp. Singles, Couples or Subs - All welcome. Call 684-2514.
- BROOKLYN CLUB** Brooklyn Bingo, **February 21**, at the Lodge, 1-5. Tickets \$3pp. Contact Sue 684-1427. Ladies Luncheon Thursday, **March 10**, Noon at the Thousand Island Café on 19. Contact Linda at 666-4387 or email [lmagnus3@tampabay.rr.com](mailto:lmagnus3@tampabay.rr.com).
- CANADA CLUB** **Mar. 10** Annual Meeting; **Mar. 20** Golf Outing, "Step-aside Scramble," prizes/hot buffet, \$48 for golf, dinner & prizes, \$22 dinner only. Guests \$53 & \$27. **Mar. 24** Closing Gala, upscale menu & music, \$20 for members & \$25 non. Tickets at Lodge, Feb. 17, 10 to noon. Info at [http://www.canadaclubtp](http://www.canadaclubtp.com)
- CANCER SURVIVOR** In February we will have an exciting speaker from the group called "Look Good Feel Better Every Day," a program from the American Cancer Society The meeting will be **February 23**, at the Country Club at noon. RSVP by 2/20 by calling Carol Mueller 666-0831.
- CRIBBAGE CLUB** Cribbage Club meets weekly on **Monday** at 6:30 PM in the RAC. Come make new friends and enjoy five games of cribbage with some of the nicest people in Timber Pines. Cribbage night costs a mere \$2 per person (\$1 for prizes and \$1 for 50/50).
- DANDELINE DANCE** "Linedance & More" event, **Wed. March 2**, Lodge, 6-9pm. Tables of 8, BYOB. Mix of linedance, couples slow, swing with DJ playing all your favorites. Tickets \$6, every Mon. until event, or at class.
- EDUCATORS CLUB** Anyone interested in donating time in a Hernando County School? Tutors, Mentors & those who care about the education of children are encouraged to call Ed Brady 352-777-1941 for more info. Our next meeting will be **Wednesday Feb. 24 at 4:15 pm** in the Oak room. Thank you & God bless.
- EUCHRE CLUB** Join your friends & meet new ones playing Euchre on **Friday nights** at 6:30, Oak Room at the Lodge. Come one, come all. If you are interested in learning how to play, contact Mike Joyce at 293-2264.
- HAPPY SINGLES** Sunday Buffet at CC, **February 28**, 11am, Ann 610-4656 for reservations. Sunday, Game Day Fun Card Game, **February 28**, 2pm, \$3 to play. Envelope in drawer in library. We will have to cancel if we don't get enough players. Monday, February 29, Selling tickets for **March** Spaghetti Dinner.
- HORSESHOE CLUB** Join us **Tuesdays & Fridays**, 9am. We changed the rules & the way we play, so we are only there for one hour. If you want to play any other time with your neighbors or friends, call John Romaine at 352 666 0633. I will help you set up & we have shoes available.
- IRISH CLUB** Open To All! Tickets - St. Pat's Matinee performance with Richie Hayes, **March 11**. Show is at 2pm PAC. Tickets dinner/show, \$25 (doors- 11:30 corned beef/salmon), show only (doors-1:30) for \$12.50. Tickets at the Lodge Wed. **Feb. 24 & Mar. 2**, 10-12 or contact us at [timberpinesirish@hotmail.com](mailto:timberpinesirish@hotmail.com)
- ITALIAN CLUB** Frantastic and McGee SOLD OUT. **Feb. 29**, breakfast at the Country Club with either a Bloody Mary or Mimosa \$7pp. We are subsidizing this event. Guest \$14.25pp. **March 8**. meeting 3pm at the Lodge with refreshments. St Joseph's, **March 19** \$12pp. Sat. at the Lodge at 5pm.
- JAZZ KATS** "Broadway Jazz" – Don't forget to get your tickets for Guys and Dolls to see our girls dance in the show. All are welcome to join this new class. We meet on **Tues., 11 am and Fri., 10 am**, at the PAC.
- LONG ISLAND CLUB** Friendly Feud Game Night-Wed. **3/16**- Lodge 5pm -\$20.Mem.-\$22.Non-Mem.-Tickets On Sale, Prizes, Full Dinner and Dessert. Tampa Bay Downs-**2/28**- \$42.Mem.-\$44.Non-Mem. Bus & Buffet Lunch. Call Annette with questions - 666-0350.

- MILITARY VETERANS** Next MVTP meeting **February 23**, at 2:00pm in the Lodge. Special guest speaker, Matt Peters, Hernando County Veteran Services. All Veterans, male and female, are encouraged to join. For information on membership contact Betty Barnhart, 686 8607.
- NEWCOMERS CLUB** Tickets - **Mar. 12** "Sopranos" dinner/dance; \$24 Members/\$26 Non, checks payable to Newcomers Etc. Ticket Chair - Diane Marchewka (352) 606-3529. Upcoming: Gotta Groove Band, **April 16**, PAC doors- 5:30pm; dancing/listening, \$10 members/\$12 non. Ticket sales starts Monday, March 14.
- NEW JERSEY CLUB** **March 10**, 4:30 pm, Lodge Oak Room, Pizza Party, \$5pp. Call Tony (352) 683-9207 for tickets. **April 21**, BBQ. **May 12**, Cinco de Maio party; details to follow.
- PET LOVERS CLUB** Meeting **Mar. 10**, RAC, 2pm. Need items donated for Trash & Treasure sale. Call Judy Beck @ 608-635-5021. Join us!. Website: <http://www.tppetlovers.com> Events, info/questions, contact Sec. Susan TenHagan Rosen at [TPpetlovers@gmail.com](mailto:TPpetlovers@gmail.com) (352-210-2126) or Pres. Louise Roland 352-340-5717.
- PICKLEBALL CLUB** **1-5pm daily** at Lodge courts. Check our website, [www.tppickleballclub.org](http://www.tppickleballclub.org) for scheduled event play and more info. Instructions on Saturdays at 11:00am. Tom Asbel 352-600-7658. **TOURNEY DATES:** Men's-Tue, **2/23**, Women's-Thur. **2/25**, and Mixed-Fri. **2/26**.
- PLAYERS** Tickets for "Guys and Dolls" now on sale in the Lodge every Mon/Wed/Fri. from 10 to noon. Best seats available for Thursday, **3/17**, and the Sunday, **March 20**, matinee at 2:00. \$12.00 pp. Members: Meeting Wednesday, **Feb. 24**, at 7:00.
- POTTERY CLUB** Come join us. Express your creativity in clay! We meet in A&C room on Tues. & Thurs. from 9-11:30. Modest materials fee. Contact Diane at [bestbaba@bellsouth.net](mailto:bestbaba@bellsouth.net)
- RAINBOW CLUB** Social group for TP LGBT residents & friends. Contact: Maureen Price 352-688-7293, Nancy 352-515-6541 or Robert 989-891-6220. Lots of plans for 2016 including a 9 hole scramble, Kentucky Derby Party, Fun & Games Night & Scavenger Hunt. Please call for more information.
- SAILBOAT CLUB** The fleet is growing & having a grand time. Join us on **Thursdays** 2 to 3:30pm or some other days depending on the wind. Bring your boat or come and visit to watch the racing. Launching, recovery assistance & lessons are available. Grand Club drive at Timber Point. -- Parking for golf carts only.
- SINGLES GOLF** We play scrambles the **first and third Sundays** of each month & have dinner after. No need to sign up each time; agree to play, then just call in if you have to cancel. Singles, widowed, divorced & other live-alones welcome. Email to [singlesgolf79@gmail.com](mailto:singlesgolf79@gmail.com)
- SNOWBIRD CLUB** Spring Fling, **Mar. 23**, 5-9, \$13pp. incl. hot/cold finger foods, coffee, dessert, games, music. 4 night cruise to Bahamas, **Jan. 9-13, 2017**, few cabins left. Call Advantage Cruises & Tours, 727-576-4010. Golf- **Apr. 12**, Grand Pines, 1pm shotgun. \$30 incl. golf, prizes, pizza @ Lodge porch, \$7 dinner only.
- SPANISH** Classes Fridays in the Lodge Cypress Room: beginners at 12:30 & other levels throughout the afternoon. Call Janet Rosenzweig (684-9041) for more information.
- TAP 101** No class Feb. 23. Next class Thursday, March 3, 10:00, PAC. New students welcome.
- TENNIS CLUB** Social Tennis **Sundays, 1:00-3:00**. Spring Charity Tournament **Feb. 26 - March 19**. Applications at library & proshop. Entry deadline Feb 24. Under the Big Top Gala Tuesday, **March 29** at the Lodge, \$23 members, \$25 non. Reservation forms available at proshop and library. Golf cart tickets \$5, 6 for \$25.
- TIMBER TONES** Working hard to prepare for "Savoring the Seventies" concert **April 8, 9, 10**. Tickets on sale March 17. Become a patron and help support the scholarship program. Please contact Mary Jennings at 352-200-5850. Fund to scholarships for local high school students furthering their musical education.
- TROP ROCK CLUB** SHANTY HOUNDS concert (**03/05**), Lodge, SOLD OUT - Ray has a waiting list. Next Concert DON MIDDLEBROOK Friday, **April 1** with Ticket Sales beginning March 7. Will sell out fast! Please Contact Ray Windham (352.683.7935) or [rwindham@tampabay.rr.com](mailto:rwindham@tampabay.rr.com)) for reservations or info.
- VEGETARIANS UNITED** Please join us for our Fabulous February Vegetarian Potluck! Monday, **February 22**, 5:00pm, Arts & Crafts room at RAC. Call Kay Tomlin, 556-3787 or email [maryannakaytomlin@gmail.com](mailto:maryannakaytomlin@gmail.com).
- WOODSHOP** Meeting, Tuesday, **March 1**, at 7 pm - Conference Room. Need training, updating in the use of a particular piece of equipment or a "how to" suggestion on your current project? Call Pete Delleria at 352-600-8118. Look forward to seeing you at our meeting.